



# 2009 Membership Renewal Form

Annual Dues: \$ 100.00

AFLC Scholarships: \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

*To be included on the membership list provided to the ticket office for the football lettermen ticket order form, dues must be received on or before March 31<sup>st</sup>.*

**PLEASE MAKE CORRECTIONS AND/OR ADDITIONS:** This information is needed for updating the AFLC database & the 2009 Membership Directory

Name: \_\_\_\_\_ | Date of Birth: \_\_\_\_\_

Home Number \_\_\_\_\_ | Work Number \_\_\_\_\_ | Cell Number \_\_\_\_\_ | Fax Number \_\_\_\_\_

Address: \_\_\_\_\_ | City/State/Zip: \_\_\_\_\_

Email Address 1 \_\_\_\_\_ | Email Address 2 (Additional email that you wish to be included in the updates) \_\_\_\_\_

*In an effort to save on postage and printing costs, most and/or all newsletter information will be posted on the website [www.aufc.com](http://www.aufc.com), e-mail notification will be sent when it is posted.*

*Please check here if you want your newsletter mailed to you.*

*Please check here if you do **NOT** want your email address to be included in the list-serve for club updates.*

Occupation: \_\_\_\_\_ | Spouse: \_\_\_\_\_

Years Lettered: \_\_\_\_\_

**For questions, call (334) 705-5466 or email Lisa at [lisa@aufc.com](mailto:lisa@aufc.com)**

**Return completed form and mail payment by March 31<sup>st</sup> to:**

**AFLC  
P. O. Box 828  
Auburn, AL 36831**