



# HONORARY MEMBERSHIP APPLICATION

**Application deadline is January 15<sup>th</sup> each year.  
Mail applications to ALFC, P. O. Box 828, Auburn, AL 36831**

DATE: \_\_\_\_\_

**PLEASE PRINT & COMPLETELY FILL OUT:** (This information is required for directory if approved)

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_ Office Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Fax \_\_\_\_\_

Date of Birth \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-Mail Address 1 \_\_\_\_\_ Occupation \_\_\_\_\_

Wife's First Name \_\_\_\_\_

Years attended Auburn, if any: \_\_\_\_\_

If attended Auburn, athletic participation, if any: \_\_\_\_\_

Contributions to AU and AU Football Program (Use additional sheet if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments (use additional sheet if necessary): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Would Nominee accept election to AFLC?  Yes  No

**AT LEAST THREE SPONSORS MUST SIGN BELOW**

AFLC Member Sponsor Name \_\_\_\_\_ Signature \_\_\_\_\_

AFLC Member Sponsor Name \_\_\_\_\_ Signature \_\_\_\_\_

AFLC Member Sponsor Name \_\_\_\_\_ Signature \_\_\_\_\_

**At least one of the sponsors will need to be present at the Winter Board Meeting to make the presentation of the Honorary Member**